

APPLICATION FOR PERMIT

Serial No. 5482

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY -3 1919
Returned to applicant for correction _____
Corrected application filed _____

The undersigned G.B. Welch, Administrator of the Estate of
Peter Frenzi, Name of applicant.
of Sharp, County of Nye,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.) _____

1. The source of the proposed appropriation is Cherry Creek and
Frenzi Springs Name of stream, lake, or other source.
2. The amount of water applied for is one half second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for irrigation and domestic use
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: at a point in S.W. 1/4 of the S.W. 1/4 Sec. 15, Township 3, N.R. 57 E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.
M.D.B. & M. by means of the Frenzi ditches now on said land.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 35
- (b) Description of land to be irrigated S.E. 1/4 OF Sec. 15, Township
3, N.R. 57 E., M.D.B. & M.
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about March 1st and end about
December 1st, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

will use the present ditches for diverting water and make lateral

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water ditches therefrom

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$50.00

6. Estimated time required to construct works one year

7. Remarks

For use of applicant.

G.B. Welch, Administrator, Applicant.

By

Compared *R.F. Jones*

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

~~This permit is issued subject to all prior rights on the source.~~

A substantial headgate and weir must be installed and maintained at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.35 cubic feet per second.

Actual construction work shall begin on or before July 15, 1922.

Proof of commencement of work shall be filed before August 15, 1922.

Work must be prosecuted with reasonable diligence and be completed on or before July 15, 1923.

Proof of completion of work shall be filed before August 15, 1923.

Application of water to beneficial use shall be made on or before July 15, 1924. Proof of the application of water to beneficial

use must be filed with State Engineer on or before August 15, 1924.

Map filed 3-5-23

WITNESS MY HAND AND SEAL this 15th day

JUN 26 1924

of March, 1922.

Robert A. Allen

J. L. Sempleman
State Engineer.